



ఆంధ్రప్రదేశ్ రాజ పత్రము
THE ANDHRA PRADESH GAZETTE
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PART I EXTRAORDINARY

No.268

AMARAVATI, TUESDAY, FEBRUARY 15, 2022

G.1167

NOTIFICATIONS BY GOVERNMENT

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WATER RESOURCES DEPARTMENT
(CADA)

THE ANDHRA PRADESH FARMERS MANAGEMENT OF IRRIGATION SYSTEMS (DELINEATION AND FORMATION OF WATER USERS ASSOCIATIONS) RULES, 2003 - AMENDMENTS TO RULES.

[G.O.Ms.No.2, Water Resources (CADA), 9th February, 2022.]

NOTIFICATION

In exercise of the powers conferred by section 43 read with sections 2,3,4,6,8,12,14,15,17,18,21,22,24,25,28 & 38 of the Andhra Pradesh Farmers Management of Irrigation Systems Act, 1997 (Act 11 of 1997), the Governor of Andhra Pradesh hereby makes the following amendments to the Andhra Pradesh Farmers Management of Irrigation Systems (Delineation and Formation of Water Users Associations) Rules, 2003, issued in G.O.Ms No. 20, I & CAD (CAD.IV) Department, dated:20-02-2003 as subsequently amended from time to time.

AMENDMENT

In the said Rules,-

I) in rule 9

- (1) In sub-rule (5), after the word "District Collector", the word "or the authorised officer" shall be inserted and for the word "a week" the word "three(3) days" shall be substituted.

(2) In sub-rule (6), for the word "a week" the word "three(3) days" shall be substituted.

II) in rule 10

(1) for the expression "seven" (7) the expression "two" (2) shall be substituted.

(2) for the expression "District Collector" the expression "Sub-Collector / Revenue Divisional Officer" shall be substituted.

(3) For the expression "a week" the expression " two(2) days" shall be substituted.

III) In FORM-B for the word "a week" the word "three(3) days" shall be substituted.

IV) In FORM-C for the word "filled" the word "filed" shall be substituted and for the word "a week" the word "three(3) days" shall be substituted.

V) In FORM-D for the word "a week" the word "three(3) days" shall be substituted

2. The Commissioner, CADA, Water Resources Department, Vijayawada shall take further necessary action accordingly.

Dr. K. S. JAWAHAR REDDY,
Special Chief Secretary to Government.

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